Permit #F00028861-F

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00028861-F **Type of Permit:** FILMING **Release Date:** 07/01/2010

**Production Company** BLACK ENTERTAINMENT TELEVISION A VIACOM COMPANY

**Insured Company Name** BLACK ENTERTAINMENT TELEVISION A VIACOM COMPANY

Contact Phone No. 1 310-481-3701

Contact Phone No. 2 310-481-3899

Fax 1235 W PLACE, NORTH EAST

Address WASHINGTON, Washington D.C. 20018

**Production Title** BEING TERRY KENNEDY

**Type of Production** TV Reality

**Producer** Todd Stevens

**Director** Todd Stevens

**1st AD** Pete Garcia

**Production Manager** Dana Riddick

**FilmL.A. Coordinator** Naomi Kajiyama

**Location Manager** Dana Riddick

Primary Phone Mobile - 310-308-8845

Secondary Phone Office - 310-481-3852

**Location Assistant** Nichole Cellistan

Primary Phone Mobile - 240-882-8611

Secondary Phone

### Fees

Posting 900 $0.00

**Total Permit Fee** $0.00

**Number of Locations** 1

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## Summary Information

## Location



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**Production Company** BLACK ENTERTAINMENT TELEVISION...
**Insured Company** BLACK ENTERTAINMENT TELEVISION...
**Production Title** BEING TERRY KENNEDY

**Location Manager** Dana Riddick
Primary Phone Mobile - 310-308-8845
Secondary Phone Office - 310-481-3852

**Location Address** 7826 Mason Ave, Winnetka, CA, 91306

**Location Names**

**Location Type** Private Residence

**Location Description**

**Film Dates** 7/2/2010 - 7/16/2010 09:00 - 21:00

**Open or Closed to the Public** Closed

**Generic Conditions**
Community Survey Obtained
No Cast and Crew parking on areas streets.
No interference with merchant activity
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 12 |
| Cube Trucks | 2 |
| Motor Homes | 1 |
| Picture vehicles | 1 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 8 |
| Crew | 20 |

**Filming Activities** Handheld equipment; Interior and exterior dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 03 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Location Notes**

**Coordinator Note** Rider F (no charge) obtains additional community surveys; releases film/posting dates of 7/2-7/16 (notification and posting fees collected on original permit and Rider C)

**Parking**

**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : Location
Street :

**Posting "No Parking" signs** N/S Arminta St., Mason Av - Casaba Av (EXCLUDING WEEKENDS)

**Approximate Footage** 601 - 900 **Log Number** 1016591

**Date(s)** 7/2/2010 to 7/16/2010 **Time(s)** 00:00 to 00:00

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